

Essence: Sweet children, manmanabhav is the *injection* that will liberate you from all the illnesses of sorrow. Become soul conscious and you will receive an inheritance of purity, peace and happiness.

Question: Which praise of the Father have you children *tasted* in a *practical* way?

Answer: It is sung in praise of the Father: How sweet and lovely Innocent God Shiva is! You children have *tasted* this in a *practical* way. You say with experience: Sweet Baba, You are making us so sweet. Baba blesses His sweet children: Child, may you live forever. You now belong to the *most beloved* Father and so you should become a sweet flower like He is.

Song: Have patience, o mind! Your days of happiness are about to come...

Om shanti. When a person is ill, *surgeons* give him patience to liberate him. That is a physical illness. You children now know that this One is the spiritual *Surgeon*. It is the soul that is ill. This is why He is giving souls the *injection* of knowledge. It is the soul that is *injected* with knowledge, not the body. It is not a needle or medicine. This one *injection* is sufficient. Which *injection*? Manmanabhav, may you be bodiless. This is the *injection*. By remaining soul conscious, your inheritance of purity, peace and happiness accumulates. The more you become soul conscious and remember the Father, the more your inheritance will continue to accumulate. You children know that the One who removes your sorrow for half the cycle has come. It is said: Har har mahadev (Mahadev is the one who removes your sorrow.) That one (Shankar) is not the one who will remove your sorrow. Only the one Father will remove your sorrow. It is the Father who removes your sorrow and gives you happiness. You children know that you have truly been experiencing one sorrow or another for half the cycle. Your illness has now increased. The five vices have made you very unhappy. This is why the Father says: Now put right the account of the whole cycle. Businessmen keep their annual profit and loss accounts. Workers wouldn't know about profit and loss. The most elevated business is jewellery. These are the jewels of knowledge. Businessmen can tell whether they are earning an income or incurring a loss some where. Sometimes there is loss and sometimes there is profit. This continues all the time. The Father says: Your account that has been in loss for half the cycle now has to go into profit. Why was it in loss? Because you became body conscious. Maya, Ravan, spoilt your account. Maya has put everyone in loss and this is why you have become poverty-stricken. You children now say: Baba, You are speaking the truth when you say this. Maya has truly created great loss. By going into loss, everyone has now become worth shells. The true Father is now giving us directions to change from an ordinary man into Narayan. Through this shrimat we will become elevated and we will profit for half the cycle. This account only profits once. The Father says: You have to make a very good profit in your account. If you want to claim the most elevated status of all, then become soul conscious. Remember the Father. It is the soul that becomes impure and this is why it is said: Sinful soul and charitable soul. It is not said: Sinful body. It is Maya, Ravan, that makes you sinful. If you don't remember the Father, how could you become a charitable soul? Impure arrogance is the *number one* evil spirit. Maya has caused so much loss. No one in the world knows about this profit and loss. Only the Father tells you about this. God speaks shrimat. There is only one God who comes and teaches Raja Yoga. This yoga is very beneficial. It elevates human beings. Simply have faith in one aspect and continue to remember the one Father. That is all. You know that you have to remain patient. Truly, our fortune has now awakened. Baba is going to take us across. Baba has come to take us from this brothel to the Temple of Shiva. The Boatman is only One. The Purifier is the Boatman. Clever swimmers swim very skillfully. Baba teaches you how to swim easily. You children also know how easily Baba is taking you from the shores of the iron age to the shores of the golden age with your intellect's yoga, that is, with remembrance. He speaks to souls. The Father comes and ignites the light of souls. He is called the Flame, and also the form of Light. When someone dies, people light an earthenware lamp and continue to pour oil into it. Because you haven't received the oil of knowledge for half the cycle from anywhere, it is as though everyone's lamp has once again become extinguished. Only a little is now left. At this time there is extreme darkness. In the golden age, there is extreme light. The lamp of you souls is now being ignited once again. Together with that, you are also receiving the eye of knowledge. In the letters Baba writes: Sweetest beloved long-lost and now-found children. The Father is very sweet. You *taste* this in a *practical* way: Baba is so sweet and lovely. He is

making us so sweet! You know that you were also so sweet and lovely. Then, we changed from worthy of worship to worshippers and continued to worship ourselves. We were Lakshmi and Narayan and the sun dynasty. Then we became the moon dynasty. We are now once again becoming the sun dynasty, that is, we are going into profit. This is why we have to remember the Father and also study. These are very *wonderful* matters. It is remembered that King Janak received liberation-in-life in a *second*. We also want knowledge just as Janak did. All of you are Janak, are you not? You are the masters of the home, are you not? Some are very wealthy and some less wealthy. However, you are Janak, are you not? Even the poor consider themselves to be masters of the home. Therefore, all of you consider yourselves to be Janak. You receive liberation-in-life in a *second*. The Father is called the Lord of the Poor because it is the people of Bharat that have become the poorest. You now have to become complete *beggars*. Consider that body not to be yours either. There is a story in which someone was told not to take the support of even a stick. The Father says: The main thing is arrogance of the body. Now forget that. Remember the one Father. All of you know that you are a soul and that that is your body. You shed one body and take another. Everyone believes in rebirth. You would definitely receive rebirth in the same age that you are in. There are 84 births. This is a cycle. The beginning begins with you children. You then come down. This is self-realisation. You have also received the third eye of knowledge. The more you remember the Father, the higher the status you will receive. Everyone receives liberation-in-life. First of all you have to go into liberation. You first go into liberation and then you go into liberation-in-life. Those of the deity religion will first go to heaven. That religion has now disappeared. The Father now gives you a blessing: Sweetest children, may you remain constantly peaceful. May you have a long life, that is, may you have many births. You receive blessings from the Father. Then each of you has to make your own effort over how to have a long life. By remembering the Father, you are becoming those who have a long life. The Father gives you this blessing. Brahmin priests say: May you have a long life. The Father also says: Children, may you live forever. You understand that you are now becoming those with a long life. Death will not come to you for half the cycle. There is no mention of death in the golden age. Here, people are afraid of dying. You are making effort to die. We will shed our bodies and go to the Father. We will become residents of heaven. In order to go to the land of nirvana, you simply continue to make effort. Sannyasis cannot do this. They neither attain liberation themselves nor do they give liberation to others. You know that you will shed your body whilst remembering Baba. Some say: Baba, I want to go quickly. When will destruction take place? When will we go? You mustn't ask: When will we go? To ask this means to ask: Baba, when will You go back? This is the account. You are sitting with Shiv Baba. You are the children of God. Your memorial has been created. You have become the children of the *most beloved* Father. Therefore, you have to become very sweet and lovely like the Father and make others the same. This does take *time*. Some race ahead very fast and others less so. Some have been racing up to the present time and becoming flowers exactly as they did in the previous cycle. Some have become buds to this extent. Some become buds, flowers from buds and then become thorns. When storms of Maya come, they remain neither buds nor flowers. They become big thorns. Many innocent ones are assaulted. They are put in bondage. There is a lot of loss incurred. It is said of Vrindavan: *Dancing* used to take place there. That was a matter of the *dance* of knowledge. You children come from different places far away to learn the *dance* of knowledge. Therefore, Baba says: A cloud is someone who *refreshes* the self and performs the *dance* of knowledge. Baba says: Only a few more days remain. This time is very good. The more *time* you have, the better it is. Our stage will continue to become stronger. The Father has been giving you jewels. At the moment you are still weak. Not everyone accumulates. A very big kingdom is being established. Only you know that you are establishing a kingdom by remembering the Father. You remember the Father and the treasures. We are establishing our sovereignty through remembrance. The self, the soul, doesn't have a kingdom at this time. We will now become kings of kings once again. The soul has this intoxication. The soul speaks through these *organs*. Only you souls have received the *knowledge* of the world cycle. You now know the Seed and the tree. The Father says: You and I existed in the previous cycle, we exist now and we will exist after this cycle. You now know the whole kalpa tree. First of all, give the introduction to the Father. This One is the incorporeal Father of all souls. He first of all creates Brahmins. He changes the shudra clan into the Brahmin clan.

This is the *top-most* genealogical tree. From Brahmins, there are deities and then warriors. Then, those of Islam and the Buddhists etc. emerge. This one is the *great-great-grandfather*, the physical father, highest-on-high Brahma. Shiv Baba is the spiritual Father. There are the incorporeal world, the subtle region and the corporeal world. Brahmins are created through Brahma. Then you will become deities, warriors, merchants and shudras. You have everything in your intellect in a *nutshell*. You also have to earn for your livelihood because you are karma yogis. You have 8 hours *free* for doing your work and business etc. You have to do that anyway. A *governmental* job is for 8 hours. There is the *Chief Justice* of the *Government* too. However, they don't give proper *judgement*. This One is the *Pandava Government* and also Dharamraj. It is explained to you children: If you don't stay in Baba's *service* very well, if you don't become soul conscious, and you perform wrong actions, a lot of punishment will have to be experienced. This is the *highest Government* and also the *Highest Supreme Judge*. If you make any mistakes, the *tribunal* will sit, especially for you children. The *Govt.* also has the power to give *judgement*. Whatever actions each one performs, he receives the fruit of that. This is the spiritual *Government*. The spirit receives punishment. There (in the world) physical punishment is received. This is incognito punishment. Punishment is experienced in the womb. The soul then cries out: Let me out. However, you have to become a *jail bird* for half the cycle. Then, for half the cycle you live in the palace of a womb. The Father says: I serve you children so much by coming into this impure world and impure body. I have to enter this one who has been named Brahma. Brahma and Saraswati become Shri Narayan and Shri Lakshmi; the same applies to you, their children. You know that you are going to win the throne of the mother and father. You continue to become heirs of one another. The first ones then continue to come down. Here, it is said: Become a conqueror of Maya, and you will become the masters of heaven. Impure human beings cannot become the masters of heaven. Baba says: I too have a *part* in the *drama* every cycle. You know that the *drama* is now coming to an end. The *history and geography* of the golden age is once again to be *repeated*. Then we will become deities. You know this cycle. Your fortune has now awakened. The Sun of Knowledge is awakening your fortune. Body consciousness crosses out your fortune. The main thing is: Become soul conscious. Remember the Father. Consider yourself to be a soul. This is something so easy. You know that this is a matter of 5000 years. The main thing Baba explains is: Continue to become soul conscious. You have to explain that God, whom the devotees remember, is only One. If the devotees are God, whom do they remember? Devotees, that is, holy men, make spiritual endeavour to attain God. They say that they will merge with the light. However, there has to be the Master of the land of nirvana. It isn't that the brahm element is God. God says: That is your illusion. I am the *Star* who resides in the brahm element. Just as an imperishable *part* of 84 births is recorded in a soul and can never be erased, in the same way, the Father says: I too am tied in the bondage of this *drama*. This will *repeat* identically. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Donate imperishable jewels of knowledge and become a true businessman. Do this true business.
2. Make the effort to become soul conscious. Learn and teach others the *dance* of knowledge.

Blessing: May you be a gyani soul who transforms a worldly attitude and vision and experiences spirituality.

Whilst living with worldly relatives, do not look at the limited relationships, but just see the soul. By looking at the soul, there is either happiness or mercy. Poor souls are influenced by others; they have no knowledge and are ignorant. You are a knowledgeable soul, and so have mercy for those souls without knowledge and definitely transform those souls with your good wishes. To transform your attitude and vision is spiritual life. You gyani souls cannot do the things that non gyani souls do. Colour them with your company.

Slogan: To glorify the name of the World Father through your elevated actions is to become a world benefactor.

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